

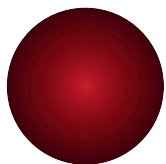


## Martin Warriors 2026 Craft Fair



**For complete event information and registration forms please visit our website at:**

**[martinbaseball.com](http://martinbaseball.com)**

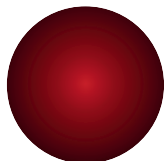


### Booth Sizes

Inside Booths:                      Outside Booth: 10'x10'

Half - 5' x 10' \$170 (\$130\*)    2-Day - \$330 (\$230\*)  
 Full - 10'x10' \$200 (\$170\*)    Sat Only - \$230 (\$130\*)

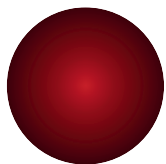
\*Early-Bird Pricing valid until 9 p.m. July 12, 2025. Electricity additional \$25 limited availability.



### Booth Assignment

More than one booth may be purchased; However, adjoining booths must be the same size. Multiple booths of different sizes may also be purchased but cannot be combined into a single space.

2025 returning vendors receive first priority to lease last years location until July 15th. Every effort will be made to accommodate requests for new vendors or those requesting a change – there are no guarantees.



### Notice

No food is allowed to be sold that is similar in nature to those sold in our sweet shop. No weapons, alcohol, tobacco or vape like products are allowed for sale. Only products that comply with applicable laws and regulations within the United States are to be sold.

Martin Baseball Boosters reserves the right to limit the number of vendors, modify the layout or size of vendor spaces, and assign, relocate, or adjust booth locations as necessary to ensure the safety and success of the event. Martin Baseball Boosters also reserves the right to accept, reject, or limit any vendor application at its sole discretion and without liability. All space reservations are subject to availability and final approval by Martin Baseball Boosters.

### 2026 Dates

October 24<sup>th</sup> - 9 a.m. to 5 p.m.  
 October 25<sup>th</sup> - 10 a.m. to 4 p.m.

Vendor packets with booth assignments, move in/out information, parking, and security protocol will be emailed approximately 2 weeks prior to the event.

Vendors are responsible for checking their emails and we highly recommend you check your junk folder.

Vendors move in Friday October 23rd. A detailed schedule will be provided in the vendor packet

# Martin Baseball Boosters Club 2026 Craft Fair - Vendor Information

[martinbaseball.com](http://martinbaseball.com)

[mhsbaseballcraftshow@outlook.com](mailto:mhsbaseballcraftshow@outlook.com)